

**MONTGOMERY COUNTY  
FIRE CHIEF'S AID ASSN.**



Apparatus Minimum Standards Checklist

**Tanker**

**Date of Inspection:** \_\_\_\_\_

\_\_\_\_\_ Verification of compliance with the National Fire Protection (NFPA) Standard (Std.) 1901 for Automotive Apparatus.

\_\_\_\_\_ Verification of the pump test in accordance with NFPA Std. 1911, Service Test of Pumps on Fire Department Apparatus.

Date: \_\_\_\_\_ Testing Authority: \_\_\_\_\_

\_\_\_\_\_ Verification of Ground Ladder certification in accordance with NFPA Std. 1931, Design of and Design Verification Tests for Fire Department Ground Ladders.

Date: \_\_\_\_\_ Certifying Agency: \_\_\_\_\_

Date: \_\_\_\_\_ Manufacturer: \_\_\_\_\_

- All portable equipment must be labeled with fire company name or unit designation.
- All battery operated equipment must have spare battery for each tool.
- All gas powered equipment must have appropriate spare gas.

## Apparatus Minimum Standards Checklist

### **Tanker (Continued)**

- \_\_\_\_\_ One (1) self-contained breathing apparatus (SCBA) and spare bottle complying with NFPA 1981 Standard on Open-Circuit Self-Contained Breathing Apparatus for the Fire Service, for each assigned seating position (Flip down seats are not considered an assigned seating position).
- \_\_\_\_\_ Water capacity - minimum of 1,500 gallons.
  - \_\_\_\_\_ Tank Capacity: \_\_\_\_\_
- \_\_\_\_\_ Porta tank
- \_\_\_\_\_ Siphon device or low-level strainer with siphoning capability.
- \_\_\_\_\_ Direct tank fills with 3" standard storz coupling – minimum of (2).
- \_\_\_\_\_ Adequate adapters per NFPA – to meet your primary operating area.
- \_\_\_\_\_ Rear dump – minimum of (1). May have side dumps.
- \_\_\_\_\_ If the apparatus is equipped with a pump, a minimum of 15 ft (4.6 m) of soft suction hose or 20 ft (6 m) of hard suction hose shall be carried.
- \_\_\_\_\_ Where hard suction hose is provided, a suction strainer shall be furnished.
- \_\_\_\_\_ One (1) approved dry chemical portable fire extinguisher with a minimum 20 lb.-B:C rating secured to the apparatus.
- \_\_\_\_\_ One (1) 2-1/2-gal (9.5-L) or larger water extinguisher secured to the apparatus.
- \_\_\_\_\_ First Aid kit.
- \_\_\_\_\_ One (1) Haligan or equivalent pry-bars, minimum 30-inches secured to the apparatus.
- \_\_\_\_\_ One (1) 6-lb (2.7-kg) flat head axe secured to the apparatus.
- \_\_\_\_\_ Traffic control devices (cones, flashing lights, etc.)
- \_\_\_\_\_ Sledgehammer .
- \_\_\_\_\_ Minimum of two (2) portable radios (800 MHz) compatible with Montgomery County 800 system.

Apparatus Minimum Standards Checklist

**Tanker (Continued)**

PASS: \_\_\_\_\_ FAIL: \_\_\_\_\_

Re-inspection Date: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Inspector Signature: \_\_\_\_\_

Inspector Signature: \_\_\_\_\_